

ATTORNEY DOCKET NO.: EMC01-07(01042)

**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Morrie Gasser, Hanna Yehuda and Michael Patrick Bushe  
Serial No.: 09/966,529  
For: METHODS AND APPARATUS FOR GRAPHICALLY MANAGING  
RESOURCES  
Filing Date: September 28, 2001  
Examiner: Arshad, Umar  
Art Unit: 2174  
Conf. No.: 4785

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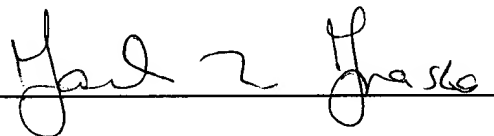
Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: January 31, 2005

By: Farah Z. Frasco

(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: 

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**MAIL STOP AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Sir:

Enclosed is/are:

- ☒ Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- ☒ Petition for One Month Extension of Time (2 pages, in duplicate), Total Pages: 4;
- ☒ Amendment, Total Pages: 26;
- ☒ Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- ☒ Authorization to charge Deposit Account No. 50-0901, if necessary;
- ☒ Check in the amount of: \$120.00, with fee amounts calculated as follows:

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	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	37	- 39	= 0	X \$50.00	= \$0.00
Independent Claims	8	- 8	= 0	X \$200.00	= \$0.00
ONE MONTH EXTENSION OF TIME					= 120.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>= \$120.00</b>

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-0901.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted,



Christopher J. Lutz, Esq.  
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Attorney Docket No.: EMC01-07(01042)

Dated: January 31, 2005